

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7 (10) and 8 (16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution

- 1.1 Name of the Institution : **Balaji College of Education**  
(Adarsh Nagar, Ballabgarh, Faridabad, Haryana)
- 1.2 Date of Establishment : **2007**
- 1.3 Complete Postal Address : **Balaji College of Education**  
(Adarsh Nagar, Ballabgarh, Faridabad, Haryana -121004)
- 1.4 Phone (with STD code) : **0129- 9650415839**
- 1.5 Fax :
- 1.6 Email : **balajiedu244@gmail.com**
- 1.7 Website Address : **www.balajicollegeballabgarh.com**
- 1.8 Nearest Railway Station : **Ballabgarh, Approx. 3 Km.**
- 1.9 Nearest Town : **Ballabgarh, Approx. 1.5 Km.**
- 1.10 Type of Institution  
(Boys/Girls/Co-Education) : **Co-Education**
- 1.11 Status of Institution  
(Minority/Non-Minority) : **Non-Minority**

## 2. Management:

- 2.1 Government owned : **Self finance**

## 3. Details of the course applied for

- 3.1 Level of the Course : **Graduate**
- 3.2 Name of the teacher  
Education Course : **B.Ed.**
- 3.3 Duration of the Course : **2 Year**
- 3.4 Whether to be conducted  
In face to face or  
distance mode : **Face to face mode**

- 3.5 Proposed Intake : **B.Ed.: 100**
- 3.6 Academic session from : **B.Ed.: 2007- 08**  
 which the course will be :  
 conducted
- 3.7 Details of the Affiliating Body : **Chaudhary Ranbir Singh University,  
 Jind, Haryana – 126102**

**4. Land**

- 4.1 Whether copy of the Affidavit in the prescribed  
 Format has been displayed on the website as required  
 Under Regulation 8 (9) of the NCTE Regulations, 2007
- |             |
|-------------|
| ✓           |
| Yes      No |
- 4.2 Land Identification  
 (Plot / Khasra No.) : **40**
- 4.3 Land Area in Sq. mt. : **8240 Sq.mt.**
- 4.4 Whether the Title of the  
 land is on ownership basis : **Yes**
- 4.5 Title of the land is on lease  
 as per law : **N.A.**
- 4.6 Duration of the lease : **N.A**
- 4.7 Land Use Certificate obtained  
 for Educational Institution : **Yes**

**5. Manpower (Photographs of teaching faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff  
 (Date of birth, Qualification, Professional, and other relevant information)  
 (Pl. see Annexure )

- 5.2 Details of proposed/appointed non-teaching staff

**6. Building**

- |  |   | <b>Yes</b>                          | <b>No</b>                           |
|--|---|-------------------------------------|-------------------------------------|
| 6.1 Construction of building is Complete : | : | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.2 Building is yet to be constructed :    | : | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof :        | : | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

- 6.4 Building is disabled friendly :
- 6.5 Common room for boys/girls available :
- 6.6 Date of completion of Building : **July, 2007**
- 6.7 Covered Area in sq mt. : **Approx. 3224 Sq.mts.**
- 6.8 Number of classroom : **06**

## 7. Library:

- |  | Yes                                 | No                       |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate section Journals section and reading room : | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in library :   |                                     | <b>8413 Volumes</b>      |
| 7.3 Total number of educational Journals/periodicals being subscribed :  |                                     | <b>08/05</b>             |
| 7.4 Number of encyclopedias available in the library :                   |                                     | <b>06</b>                |
| 7.5 Number of books available in reference section of the library :      |                                     | <b>Approx. 689</b>       |
| 7.6 Seating capacity of reading room of the library :                    |                                     | <b>40</b>                |

## 8. Instructional Facilities

8.1 Detail of Laboratories available **(Pl. see Annexure )**

8.2 Arrangement made for practice teaching

8.3 Number and Name of school(s) for practice teaching

1. Balaji Public School, Adarsh Nagar, Ballabgarh
2. Govt. Sr. Sec. School, Sahupura, Ballabgarh
3. Govt. Girls Sr. Sec. School, Ballabgarh.
4. Govt. Model Sr. Sec. School, Uncha Gaon, Ballabgarh
5. Govt. Sr. Sec. School, Chandawali, Ballabgarh
6. Govt. Model Sanskriti Sr. Sec. School, Sec-55, Faridabad

**9. Facilities for game and sport:**

**Yes No**

9.1 Own playground :

9.2 Playground of another institute on sharing basis :

9.3 Gymnasium/multipurpose hall :

9.4 Facilities for gymnasium :

9.5 Facilities for athletics :

9.6 Facilities for Indoor Games :

9.7 Facilities for Outdoor Games :

**10. Other facilities available:**

**Yes No**

10.1 Canteen facilities available or not	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2 Medical facilities available or not	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available or not	:	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Note:-This is the minimum information to be provided. Instruction however may like to add further inputs for information of stakeholders.**